Approved Forese 2005/08/22 : CIA-RDP87-011302000100090035-3

| Change ex | Southwest-South Loading Dock Entrance Stiggestion No. isting grass-worn path to Sidewalk |
|------------------------------|---|
| 5 minutes path betwoer snowy | At present when an employee arrives at the Southwest Entrance at the guards are just arriving to open the doors. Sometimes he waits a sometimes 15. Many anxious employees will walk down the heaten the mailbox and the South Loading Dock Entrance. On a rainy day this can be quite hazardous. There is a sidewalk around the employees tend to take the shortest distance between the two |
| the grass | suggest that some form of sidewalk be poured on the path where is is worn and possibly a rail installed to prevent slips and |
| ANTAGES | |
| 1. 2. 3. | Employees will arrive at their offices safely. Less dirt and mud will be tracked into the Building Time will be saved as employees are more likely to walk a short distance rather than wait the extra time for the doors to open. |

CONFIDENTIAL CLASSIFY AS APPROPRIATE

USE PREVIOUS EDITIONS

1 244

DRV _____BY____

(47)

| | RC | ONITUC | G AND | RECOR | D SHEET |
|---|---------------|-------------|---------------|---------------------------------------|---|
| SUBJECT: (Optional) | | | | | |
| Sug | ggestion | 81-19 | | | · |
| FROM: Bruce T. Johnson, Chairman | | | | EXTENSION | NO. |
| Fine Arts | | | | | |
| 2D00, Hq. | | | | | DATE 2 FEB 1981 |
| TO: (Officer designation, room is building) | number, and | DATE | | OFFICER'S | COMMENTS (Number each comment to show from who |
| o maning j | | RECEIVED | FORWARDED | INITIALS | to whom. Draw a line across column after each comment |
| 1. | 25-14 | | | | |
| C/P&PS | 3E-14 1050 | | | į | Recommend we adopt |
| PL | 165D | | | | Sug.81-19. We can |
| 2. | | | | | already see signs of a |
| - | | | | | beaten path through the |
| | | | | | grass leading from the |
| 3./ | | | | | Southwest Entrance to the |
| P+P5- | | | | | South Loading Dock En- |
| 1000 | H | | | | trance, and there is no |
| 4. | | | | | doubt that in time foot |
| | • | | | | traffic along this route |
| | | | ļ | | will kill the grass and |
| 5. | | | | | leave an unsightly path. |
| | | | | | A properly designed con- |
| | | | | | crete walkway, with steps |
| 6. | | | | | and railings as necessary |
| | | | | | to suit the sloping ter- |
| | | | ļ | · · · · · · · · · · · · · · · · · · · | rain, would be far more |
| 7. | | | 1 | | attractive, to say noth- |
| | | | | | ing of the enhanced |
| | | | | | safety of those using the |
| 8. | | | | | path. Funds for such |
| | | | | | purposes are always in |
| | | 4, 1 | | | short supply, but we |
| 9. | | | | | should add the project to |
| | | | | | the list of building |
| 10 | | | | | maintenance activities |
| 10. | | | | | for which we are seeking |
| | } | | | | funds and do the job as |
| 11. | | | | | soon as resources can be |
| 11, | | | | | made available. Mean- |
| | | | | | while, the suggester |
| 12. | | | | | should be commended for |
| • • • | | | | | the concern shown for |
| | | | | | fellow employees. |
| 13. | | | <u> </u> | | E F |
| | | | | | /s/ Bruce T. Johnson |
| |] | | _ | | |
| 14. | - | | † | | Bruce T. Johnson |
| - * - | | | | | Ch/FAC |
| | 1 | | | 1 | i - |

FORM I-79

| SUBJECT: (Optional) | • | | | | |
|--|-------------------|----------|--|------------------|---|
| FROM: EXECUTIVE SECRETARY SUGGESTION AND ACHIEVEMENT AWARDS COMMITTEE | | | EXTENSION NO. 81-19 DATE 27 October 1980 | | er 1980 |
| 915 AMES BUILDING TO: (Officer designation, room number, and building) | D.A. | TE | OFFICER S INITIALS | COMMENTS (Number | each comment to show from whom a across column after each comment.) |
| П | 2 9 | OCT 1986 | Du. | T 100 | avaluation |
| 2. | | | | please. | evaluation, |
| 3. CLSD | | | | | |
| 4. | | | | | |
| 5. CIPEPS | | , | | | |
| 6. | | | | | |
| 7. | | | | | • |
| 9. | | | | | |
| 10. | | · · · | | | |
| 11. | | | | | |
| 12. EXECUTIVE SECRETARY SUGGESTION AND ACHIEVEM | ENT | | | | |
| AWARDS COMMITTEE 13. 915 AMES BUILDING | | | | | |
| 14. | | | | | OL 0 4871 |
| 15. | \$ 2 AM TO SEE BY | | ALACO IN THE STATE OF THE STATE | | *. |